

**Juan M. Pichardo**  
Chairman & Secretary

**BOARD OF LICENSES**  
*Building Pride in Providence*

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**Louis DeSimone**, *Attorney To The Board*



Thursday  
DATE: September 15, 2016  
PLACE: City Hall Room 112  
TIME: 1:00 PM  
CLERK: \_\_\_\_\_  
POLICE: \_\_\_\_\_  
LAW DEPT: \_\_\_\_\_

**DOCKET**

\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:

1. **To Appear: New License. Entertainment. *LCP Providence Hotel Investment Group LLC* d/b/a *Hotel Providence*, 311 Westminster Street. Live Jazz Band; September 16, 23, 30, 2016; 7:00 PM to 10:00 PM**

YEA \_\_\_\_\_ NAY \_\_\_\_\_ CONTINUE \_\_\_\_\_ ABSTAIN \_\_\_\_\_ RECUSE \_\_\_\_\_